

# SPHS Athletic Booster Club

## Minutes

Web Address: [www.myedgemere.com](http://www.myedgemere.com)

11/02/05

Attendees: **Maureen Hill**      **Mark Hill**      **Barbara Rehak**  
**Russell Lingner**      **Eileen Francis**      **Laura Taylor**  
**Patty Dicea**      **Toni Thiess**

**Purpose:**      **This association shall support, encourage, and advance the Athletic Program and related activities of the Baltimore County Public Schools and thereby cultivate clean, wholesome school spirit, promote good sportsmanship, and develop high ideals of character.**

<b>Topic</b>	<b>Discussion</b>	<b>Next Steps</b>
<b>Minutes</b>	First Meeting-Review of the minutes-no changes	
<b>Introductions</b>	None	
<b>Membership Count</b>	<ul style="list-style-type: none"><li>As of 11/02/05-Membership count is 181. Goal is 800!</li></ul>	
<b>Treasurer's Report</b>	Will Report at next meeting	
<b>Fundraisers</b>	<ul style="list-style-type: none"><li>Basket Bingo-still waiting to hear from hall for availability. Russ suggested that we require each Spring Sports Athlete buy one BB ticket to support the fundraiser.</li><li>Seat Tags-\$30.00 seat tags still available for Stadium.</li><li>Concessions-Homecoming this weekend. Maureen will bring all leftover football hoodies to sell.</li><li>To help defray cost of Banquet it was suggested we do a 50/50 at the banquet.</li></ul>	<ul style="list-style-type: none"><li>Maureen call again to check hall availability and try to secure a date/hall prior to Fall Banquet.</li><li>Anyone that can help, please call Maureen at 410-477-2071. We will be meeting at field 1230pm</li><li>Maureen will bring the raffle tickets to the banquet</li></ul>
<b>Award Banquets</b>	<ul style="list-style-type: none"><li>Fall Awards Banquet is scheduled Tuesday, 11/15/05 7-930pm at Parkville American Legion. Meal will be Chicken Tenders, FF, Slaw. Tickets are on sale NOW.</li><li>Winter Awards Banquet is scheduled Tuesday, 3/7/05 7-930pm at Parkville American Legion. Meal will Stuffed Chicken Breast, Mashed Potatoes and Green Beans.</li><li>Spring Banquet will be Monday, May 22, 2006. Hall has been booked.</li></ul>	<ul style="list-style-type: none"><li>Russ to send Maureen the program information</li></ul>

<p><b>Open Discussion</b></p>	<ul style="list-style-type: none"> <li>• Russ asked that we explain how we verify memberships (using a Master List) at the Fall Banquet. He feels this will benefit the new Freshmen Members/Families.</li> <li>• Mark has met with Jock City and he and John are designing a “generic” logo for the ABC to use on apparel. Our hope is to offer these items on the website as well as sporting events.</li> <li>• 18 Athletes have qualified for a “gift” from the ABC for signing up at least 2 new members. These will be presented at the Fall Banquet for this season.</li> <li>• There will be a \$100 gift certificate for the Athlete that brings in the most members at year’s end. Currently we have two athletes with 4 new member signups and this is leading our “Drive to 800” for total number of new recruited members.</li> </ul>	
<p><b>Next Meeting</b></p>	<p><b>Wednesday 12/07/05 7:00pm</b></p>	<p><b>Edgemere VFW</b></p>